



Borough of Seaside Park Mayor & Borough Council

WORK SESSION AGENDA

7:00 P.M.

April 14, 2016

Call to Order.

Statement of Compliance with the Open Public Meetings Act.

"In accordance with the requirements of New Jersey's Open Public Meetings Act, public notice of this regular meeting was filed in the Office of the Seaside Park Borough Clerk; posted on the Bulletin Board located in the Municipal Building; and forwarded to the Asbury Park Press, Star-Ledger and to all persons requesting notice and providing self-addressed, postage-paid envelopes."

1. Report on Community Disaster Loan (CDL) Trenton meeting.
2. Time to renew 2016 annual financial disclosure statement.
3. Review draft of Chapter 429 "Transfer of Title" to include document 'Flood Elevation Certificate'.
4. Review draft of Chapter 542 "Water & Sewer" to include penalties to tampering with meter pits.
5. Review draft of Chapter 342 "Peddling and Solicitation".
6. Review draft ordinance authorizing a lease agreement with the Seaside Park Board of Education for use of certain space within the Seaside Park Elementary School building.
7. Review of application form for Memorial Bench Policy.
8. Request to amend Chapter 435 "Vehicles & Traffic" adjusting parking meter fees.
9. Request ordinance to re-establish "Fire Police".
10. Request for resolution authorizing Emergency Temporary Appropriations pending adoption of the 2016 Municipal Budget.
11. Request for resolution approving bill list for the period March 26, 2016 thru April 14, 2016.
12. Request to amend Resolution No. 2015-245 to extend suspension date for parking meter enforcement.
13. Request for resolution appointing Class I Special Law Enforcement Officers for the year 2016.
14. Request for resolution appointing Pump-Out Boat Operators for the 2016 Summer Season.
15. Request for resolution appointing seasonal employee for Administration Office.
16. Request for resolution permanently appointing DPW employee Wallner in accordance w/Civil Service.
17. Request for resolution to suspend two (2) metered spaces for customers purchasing 2016 beach badges.
18. Request for resolution authorizing refund of marina slip deposits.
19. Request for resolution authorizing purchase order to RV&V for revised scope of work for Floodplain Manager Services (CFM).
20. Request for resolution affirming April 22, 2016 as Earth Day.

21. Amended request from previous approval for Clean Ocean Action to waive metered parking for beach clean-up on Saturday, April 25th and October 25, 2014, from 9:00 am to 12:30 pm.
22. Amended request from previous approval for Bring Em Out Promotions to use Stockton Avenue beach during jeep show in municipal parking lot 2 on Saturday, May 7th from 8 am to 5 pm.
23. Request to use borough facilities from St. Catharine of Siena Church for family block party at F Street from Ocean Avenue to Central Avenue and mass on F Street beach on Sunday, September 11th from 6 am to 5 pm.
24. Request to use borough facilities from Hammer Surf School for use of 4th Avenue ocean beach for surfing lessons Monday thru Friday from June 20th to September 3rd during normal beach hours.
25. Request to use borough facilities from Inner Harmony Healing for use of 7th Avenue ocean beach for yoga classes every Saturday & Sunday June, July & August from 7 pm to 8 pm; monthly meditation one Thursday (weather dependent) in June, July & August from 7 to 8 pm.
26. Request to use borough facilities from Parents of Autistic Children (POAC) for use of Brighton Avenue beach on Friday, July 18th from 9 am to 5 pm.
27. Request to use borough facilities for The Ocean County Christian Academy for a walkathon along boardwalk and use of lot #3 on Saturday, October 15th, from 8 am to noon.
28. Request to use borough facilities from Ocean Running Club for 39th annual Seaside half marathon & 5k race on Sunday, October 16th from 8:30 am to 1:00 pm.
29. Request to use borough facilities from Marissa McIntyre for use of Stockton Avenue ocean beach for yoga classes Thursday evenings from 7-8(pm), Saturday mornings 7:30-8:30(am) June, July, August & 1st week of September.
30. Executive Session.

